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590x 1357 FAGE 899

South Carolina.

Greenville

DONNIE S. TANKERSLEY

Production Credit Association, Lender, to Gordon Thompson

Benower, (whether one or more), aggregating FOURTEEN THOUSAND SIX HUNDRED TWENTY DOLLARS & 68/100-thars
(s 14,620.68), (evidenced by note(s) of even date herewith, hereby expressly made a part hereof) and to secure, in accordance with Section 45-55, Code of Taws of South Carolina, 1962, (1) all existing indebtedness of Borrower to Lender (including but not limited to the above described advances), evidenced by promissory notes, and all renewals and extensions thereof, (2) all future advances that may subsequently be made to Borrower by Lender, to be evidenced by promissory notes, and all renewals and extensions thereof, and (3) all other indebtedness of Borrower to Lender, now due or to become due or hereafter contracted, the maximum principal amount of all existing indebtedness, future advances, and all other indebtedness outstanding at any one time not to exceed EIGHTEEN THOUSAND AND NO/100---Dollars (\$ 18,000.00), plus interest thereon, attorneys' fees and court costs, with interest as provided in said note(s), and costs including a reasonable attorney's fee of not less than ten (10%) per centum of the total amount due thereon and charges as provided in said note(s) and herein. Undersigned has granted, bargained, sold, conveyed and mortgaged, and by these presents does hereby, grant, bargain, sell, convey and mortgage, in fee simple unto Lender, its successors and assigns:

ALL our undivided interest in that piece of land shown on Plat of Survey prepared by W.R. Williams, Jr., Engr/Surveyor #3979, 15 South Main St., Travelers Rest, S.C., near Tigerville, containing 3.2 acres, more or less, dated December 29, 1975, and according to said Plat, having following metes & bounds, to-wit:

BEGINNING on center line of Mush Creek Road, said point being 3000' from S.C. Hwy. #253; and running along line of Jenkins property S. 29-10 W. 445' to a corner I.P.; thence along line of creek, as shown on said plat, and along line of other Thompson property, N. 46-12 W. 303' to corner I.P.; thence still along line of other Thompson property N. 29-10 E. 520' to center line of said Mush Creek Road; thence along center line of said Mush Creek Road S. 32-30 E. 330' to point of beginning in said road. For further reference, see above mentioned plat.

The above described property is a portion of that property conveyed to Walter Thompson, Gordon L. Thompson and Josephine T. Williams by Deed of Theron E. Barton, on May 26th, 1955, being recorded in RMC Office for County & State aforesaid, in Book 526, Page 248. For further reference, see Plat of Property of the said Theron E. Barton.



















A default under this instrument or under any other instrument heretofore or hereafter executed by Borrower to Lender shall at the option of Lender constitute a default under any one or more, or all instruments executed by Borrower to Lender.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in any wise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said lands and premises unto Lender, its successors and assigns with all the rights, privileges, members and apputtenances thereto belonging or in any wise appertaining.

UNDERSIGNED hereby binds himself, his heres, executors, administrators and assigns to warrant and forever defend all and singular the said premises unto Lender, its successors and assigns, from and against Undersigned, his beirs, executors, administrators and assigns and all other persons whomsoever lawfully claiming or to claim the same or any part thereof.

FROVIDED ALWAYS, NEVERTHELESS, that if Borrower shall pay unto Lender, its successors or assigns, the aforesaid indebtedness and all interest and other sums secured by this or any other instrument executed by Borrower as security to the aforesaid indebtedness and shall perform all of the terms, coverants, conditions, agreements, representations and obligations contained in all mortgages executed by Borrower to Lender according to the true intent of said Mortgages, all of the terms, coverants, conditions, agreements, representations and obligations of which are made a part hereof to the same extent as if set forth in extenso herein, then this instrument shall cease, determine and be null and void; otherwise it shall remain in full force and effect.

It is understood and agreed that all advances heretofore, now and hereafter made by Lender to Borrower, and all indebtedness now and hereafter owed by Borrower to Lender, and any other present or future indebtedness or liability of Borrower to Lender, whether as principal debtor, surety, guarantor, endorser or otherwise, will be secured by this instrument until it is satisfied of record. It is further understood and agreed that Lender, at the written request of Borrower, will satisfy this mortgage whenever: (1) Borrower owes no indebtedness to Lender, (2) Borrower has no liability to Lender, and (3) Lender has not agreed to make any further advance or advances to Borrower.

This agreement shall inure to the benefit of Lender, its successors and assigns, and any successor, or assign of Lender may make advances hereunder, and all such advances and all other indebtedness of Borrower to such successor or assign shall be secured hereby. The word "Lender" shall be construed to include the Lender herein, its successors and assigns.

EXECUTED, SEALED, AND DELIVERED, this the 5th day of January 19 76.

| Cordon Thompson | (L.S.)

| Signed, Sealed and Delivered in the presence of: (L.S.)

(Robert W. Blackwell)

Ourse Drammell

(Louise Trammell)

S. C. R. E. Mtse. - Rev. 8-163

Form PCA 402

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